



Request for late intervention-N/A

Other Rulings:

Exhibits 1-10 and 12-18 were entered into evidence, Exhibits 11 and 19 are record requests and listed below:

Exhibit #1 Confidential version

06/05/18 Petition for Authority to Operate in the Town of Epping  
Cover Letter and TOC  
Motion for Confidential Treatment  
Petition  
Direct Testimony of Cindy L. Carroll and David L. Chong  
Attachments C. Carrol and D. Chong  
Direct Testimony of Christopher J. LeBlanc and Kevin E. Sprague  
Attachments of C. LeBlanc and K. Sprague  
Confidential Material in Commission File

Exhibit #2 Redacted Version

06/05/18 Petition for Authority to Operate in the Town of Epping  
Cover Letter and TOC  
Motion for Confidential Treatment  
Petition  
Direct Testimony of Cindy L. Carroll and David L. Chong  
Attachments C. Carrol and D. Chong  
Direct Testimony of Christopher J. LeBlanc and Kevin E. Sprague  
Attachments of C. LeBlanc and K. Sprague  
Confidential Material in Commission File

Exhibit #3

11/15/18 Staff Direct Testimony of Stephen P. Frink  
Direct Testimony  
Attachments

Exhibit #4

12/03/18 Town of Epping Direct Testimony of George E. Sansoucy and Adam Munguia  
Direct Testimony G. Sansoucy  
Attachment G. Sansoucy  
Direct Testimony A. Munguia  
Attachment A. Munguia

Exhibit #5

01/08/19 Northern Utilities, Inc. response to Data Request Staff 1-10

Exhibit #6

01/08/19 Northern Utilities, Inc. response to Data Request Staff 1-25

Exhibit #7

01/08/19 Northern Utilities, Inc. response to Data Request Staff 1-28

Exhibit #8 Confidential version

01/08/19 Town of Epping response to Data Request Staff Tech 1-2

Exhibit #9

01/08/19 Order No. 25,700-Dated August 1, 2014-Order Nisi Granting  
Petition and Motion for Confidential Treatment

Exhibit #10

01/08/19 Annual Report-dated December 31, 2017 with four page  
Attachment labeled (Form F-16 G) (In compliance with Puc  
509:04)

Record Request

01/08/19 Marked as Exhibit #11 Confirmation that the Brentwood budget did not  
exceed the 15% threshold

Exhibit #12

01/08/19 Host Community Agreement dated June 6, 2018

Exhibit #13

01/08/19 Two page questions and answers.

Exhibit #14

01/08/19 Reimbursement of Epping's RFP and Granite Bridge docket expenses

Exhibit # 15

01/08/19 RE: Gas Franchise RFP Analysis Invoice for George E. Sansoucy

Exhibit #16

01/08/19 One page Data Request #17 and Response to Mr. Sansoucy's  
testimony at pg. 20

Exhibit #17

01/08/19 Board of Selectmen Meeting Minutes, Town of Epping, New  
Hampshire April 23, 2018

**Exhibit #18**

01/08/19 One page invoice # 396-10-18 for Natural Gas RFP-Professional Services:

**Record Request**

01/08/19 Marked as Exhibit #19 Redacted version of Exhibit #8 Town of Epping response to Data Request Staff Tech 1-2; Northern Utilities, Inc. will provide this to the Clerk's Office.

**Witness:** Stephen P. Frink for Commission Staff

**Panel #1**

Cindy L. Carroll, Christopher J. LeBlanc, Todd R. Diggins, and Kevin E. Sprague for Northern Utilities, Inc.

Adam Munguia for the Town of Epping

**Panel #2** George E. Sansoucy and Andrea Curtis for the Town of Epping